

Utility Allowance Schedule

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| LOCALITY | UNIT TYPE | | | | | DATE |
|--|--------------------------|------|---------------------------|------|-------|------------------|
| Cobb County, Georgia | Single Family | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Natural Gas | \$16 | \$20 | \$22 | \$26 | \$29 | \$31 |
| b. Electric | \$29 | \$37 | \$44 | \$52 | \$60 | \$65 |
| c. Heat Pump | \$17 | \$22 | \$26 | \$30 | \$35 | \$38 |
| d. Propane | \$59 | \$71 | \$83 | \$96 | \$109 | \$117 |
| AIR CONDITIONING | \$12 | \$16 | \$20 | \$25 | \$31 | \$36 |
| COOKING | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 |
| WATER HEATING | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | UTILITY OR SERVICE | | | PER MONTH |
| NAME OF FAMILY | | | HEATING | | | \$ |
| ADDRESS OF UNIT | | | AIR CONDITIONING | | | \$ |
| | | | COOKING | | | \$ |
| | | | OTHER ELECTRIC | | | \$ |
| | | | WATER HEATING | | | \$ |
| | | | WATER | | | \$ |
| | | | SEWER | | | \$ |
| | | | TRASH COLLECTION | | | \$ |
| | | | REFRIGERATOR | | | \$ |
| | | | RANGE | | | \$ |
| NUMBER OF BEDROOMS | | | OTHER | | | \$ |
| | | | TOTAL | | | \$ |

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| LOCALITY | UNIT TYPE | | | | | DATE |
|--|--------------------------|------|------|---------------------------|------|------------------|
| Cobb County, Georgia | Garden | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Natural Gas | \$11 | \$13 | \$16 | \$18 | \$21 | \$23 |
| b. Electric | \$17 | \$23 | \$28 | \$34 | \$41 | \$46 |
| c. Heat Pump | \$10 | \$13 | \$16 | \$20 | \$24 | \$27 |
| d. Propane | \$39 | \$48 | \$57 | \$66 | \$78 | \$85 |
| AIR CONDITIONING | \$10 | \$14 | \$17 | \$22 | \$28 | \$33 |
| COOKING | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 |
| WATER HEATING | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH |
| NAME OF FAMILY | | | | HEATING | | \$ |
| ADDRESS OF UNIT | | | | AIR CONDITIONING | | \$ |
| | | | | COOKING | | \$ |
| | | | | OTHER ELECTRIC | | \$ |
| | | | | WATER HEATING | | \$ |
| | | | | WATER | | \$ |
| | | | | SEWER | | \$ |
| | | | | TRASH COLLECTION | | \$ |
| | | | | REFRIGERATOR | | \$ |
| | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ |
| | | | | TOTAL | | \$ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| LOCALITY | UNIT TYPE | | | | | DATE |
|--|--------------------------|------|------|---------------------------|------|------------------|
| Cobb County, Georgia | High-Rise | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Natural Gas | \$8 | \$9 | \$11 | \$12 | \$14 | \$15 |
| b. Electric | \$11 | \$14 | \$17 | \$21 | \$24 | \$27 |
| c. Heat Pump | \$6 | \$8 | \$10 | \$12 | \$14 | \$16 |
| d. Propane | \$29 | \$33 | \$38 | \$45 | \$51 | \$56 |
| AIR CONDITIONING | \$8 | \$10 | \$12 | \$16 | \$20 | \$23 |
| COOKING | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 |
| WATER HEATING | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH |
| NAME OF FAMILY | | | | HEATING | | \$ |
| ADDRESS OF UNIT | | | | AIR CONDITIONING | | \$ |
| | | | | COOKING | | \$ |
| | | | | OTHER ELECTRIC | | \$ |
| | | | | WATER HEATING | | \$ |
| | | | | WATER | | \$ |
| | | | | SEWER | | \$ |
| | | | | TRASH COLLECTION | | \$ |
| | | | | REFRIGERATOR | | \$ |
| | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ |
| | | | | TOTAL | | \$ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| LOCALITY | UNIT TYPE | | | | | DATE |
|--|--------------------------|------|------|--------------------|------|-----------------|
| Cobb County, Georgia | Duplex | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Natural Gas | \$13 | \$15 | \$18 | \$20 | \$23 | \$25 |
| b. Electric | \$22 | \$27 | \$34 | \$39 | \$47 | \$52 |
| c. Heat Pump | \$13 | \$16 | \$20 | \$23 | \$27 | \$30 |
| d. Propane | \$47 | \$55 | \$66 | \$74 | \$87 | \$95 |
| AIR CONDITIONING | \$10 | \$14 | \$17 | \$22 | \$28 | \$32 |
| COOKING | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 |
| WATER HEATING | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | | | |
| NAME OF FAMILY | | | | UTILITY OR SERVICE | | PER MONTH |
| ADDRESS OF UNIT | | | | HEATING | | \$ |
| | | | | AIR CONDITIONING | | \$ |
| | | | | COOKING | | \$ |
| | | | | OTHER ELECTRIC | | \$ |
| | | | | WATER HEATING | | \$ |
| | | | | WATER | | \$ |
| | | | | SEWER | | \$ |
| | | | | TRASH COLLECTION | | \$ |
| | | | | REFRIGERATOR | | \$ |
| | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ |
| | | | | TOTAL | | \$ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| LOCALITY | UNIT TYPE | | | | | DATE |
|--|--------------------------|------|------|---------------------------|------|------------------|
| Cobb County, Georgia | Townhouse | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| a. Natural Gas | \$12 | \$15 | \$17 | \$19 | \$22 | \$24 |
| b. Electric | \$20 | \$26 | \$32 | \$36 | \$43 | \$49 |
| c. Heat Pump | \$12 | \$15 | \$18 | \$21 | \$25 | \$28 |
| d. Propane | \$44 | \$53 | \$62 | \$69 | \$80 | \$90 |
| AIR CONDITIONING | \$10 | \$14 | \$17 | \$22 | \$27 | \$33 |
| COOKING | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 |
| WATER HEATING | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH |
| NAME OF FAMILY | | | | HEATING | | \$ |
| ADDRESS OF UNIT | | | | AIR CONDITIONING | | \$ |
| | | | | COOKING | | \$ |
| | | | | OTHER ELECTRIC | | \$ |
| | | | | WATER HEATING | | \$ |
| | | | | WATER | | \$ |
| | | | | SEWER | | \$ |
| | | | | TRASH COLLECTION | | \$ |
| | | | | REFRIGERATOR | | \$ |
| | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ |
| | | | | TOTAL | | \$ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--------------------------|--------------------|------|--------------------|-----------|-------|-----------------|
| Cobb County, Georgia | | Mobile Home | | | | | 9/4/2024 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | | | | | | | |
| a. Natural Gas | \$13 | \$15 | \$18 | \$21 | \$22 | \$26 | |
| b. Electric | \$22 | \$27 | \$33 | \$39 | \$43 | \$52 | |
| c. Heat Pump | \$13 | \$15 | \$19 | \$23 | \$25 | \$30 | |
| d. Propane | \$47 | \$54 | \$64 | \$74 | \$80 | \$94 | |
| AIR CONDITIONING | \$9 | \$12 | \$15 | \$19 | \$23 | \$28 | |
| COOKING | | | | | | | |
| a. Natural Gas | \$5 | \$5 | \$6 | \$6 | \$7 | \$7 | |
| b. Electric | \$9 | \$10 | \$12 | \$12 | \$13 | \$14 | |
| c. Propane | \$29 | \$30 | \$36 | \$39 | \$42 | \$43 | |
| OTHER ELECTRIC | \$44 | \$47 | \$50 | \$55 | \$59 | \$66 | |
| WATER HEATING | | | | | | | |
| a. Natural Gas | \$7 | \$9 | \$11 | \$16 | \$21 | \$26 | |
| b. Electric | \$9 | \$16 | \$22 | \$35 | \$49 | \$63 | |
| c. Propane | \$28 | \$38 | \$48 | \$67 | \$88 | \$109 | |
| WATER (Average) | \$15 | \$20 | \$27 | \$42 | \$60 | \$77 | |
| SEWER (Average) | \$12 | \$22 | \$32 | \$54 | \$75 | \$97 | |
| TRASH COLLECTION | \$22 | \$22 | \$22 | \$22 | \$22 | \$22 | |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Natural Gas Base Charge | \$24 | \$24 | \$25 | \$27 | \$28 | \$28 | |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | | | | |
| NAME OF FAMILY | | | | UTILITY OR SERVICE | PER MONTH | | |
| ADDRESS OF UNIT | | | | HEATING | \$ | | |
| | | | | AIR CONDITIONING | \$ | | |
| | | | | COOKING | \$ | | |
| | | | | OTHER ELECTRIC | \$ | | |
| | | | | WATER HEATING | \$ | | |
| | | | | WATER | \$ | | |
| | | | | SEWER | \$ | | |
| | | | | TRASH COLLECTION | \$ | | |
| | | | | REFRIGERATOR | \$ | | |
| | | | | RANGE | \$ | | |
| NUMBER OF BEDROOMS | | | | OTHER | \$ | | |
| | | | | TOTAL | \$ | | |

Medical Equipment Allowances

| Item | Hrs/Day | Wattage | Monthly Consumption (kWh) | Allowance |
|--------------------------|---------|---------|------------------------------|-----------|
| Oxygen Concentrator | 18 | 400 | 219 | \$22 |
| Nebulizer | 2 | 75 | 5 | \$1 |
| Electric Hospital Bed | 0.2 | 200 | 1 | \$1 |
| Alternating Pressure Pad | 24 | 70 | 51 | \$5 |
| Low Air-Loss Mattress | 24 | 120 | 88 | \$9 |
| Power Wheelchair/Scooter | 3 | 360 | 33 | \$4 |
| CPAP Machine | 10 | 30 | 9 | \$1 |

Oxygen Concentrator

Use per day varies, assume 12 to 24 hours a day.

The 5-Liter model uses 400 W, the 3-Liter model uses 320 W.

Nebulizer

A medicine delivery system used mostly for pediatric care.

Used 4-6 times a day for 20 minutes at a time at 75 W.

Semi/Fully Electric Hospital Beds

Use depends on adjustments. 200 W.

Alternating Pressure Pad

An air-filled mattress overlay.

Used 24 hours a day for someone who is bed-ridden.

Low Air-Loss Mattress

Takes the place of mattress - air-filled pressurized mattress.

Cycles air around every 15-20 minutes.

Power Wheelchairs and Scooters

Need to be charged approximately 8 hours every 3 days.

Batteries are 120 V, 3 Amp, 360 W.

CPAP Machines

Used for Sleep Apnea. Machines run only at night for people who have a tendency to stop breathing at night. At maximum pressure they use 40 Watts. On average - 30Watts.